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| --- | --- |
| **Assessor Name:** |  |
| **Assessment plan date:**  (when the assessment date/s for this unit have been agreed) |  |
| **Agreed assessment date/s:** |  |
| **Assessment outcome:**  **(Competent / Not Yet Competent)** |  |
| ***Re-assessment date/s:***  *(if required)* |  |
| ***Final assessment outcome:***  *(if applicable)* |  |

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| --- | --- | --- | --- |
| Candidate Signature |  | Date |  |
| Assessor Signature |  | Date |  |
| *Interpreter Name and Signature (if applicable)* |  | *Date* |  |

# **Observation checklist as per the assessment criteria**

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| --- | --- | --- | --- |
| Candidate Name: |  | Date: |  |

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| --- | --- | --- | --- |
| CANDIDATE ACTIVITY  How did the candidate: | | ASSESSOR CONFIRMATION  two occasions over time | |
| **Restrain cattle for the purpose of stunning or killing in accordance with Business Operator’s SOP** | | | |
| 1.1 | |  | | --- | | Check the availability of relevant equipment and ensure that they are fit-for-purpose | |  |  |
| 1.2 | |  |  | | --- | --- | | |  | | --- | | Check and report on the welfare status of cattle to minimise avoidable pain, suffering and distress | | |  |  |
| 1.3 | |  |  | | --- | --- | | |  | | --- | | Check that the slaughter area and personnel are available and ready for stunning or killing | | |  |  |
| 1.4 | |  | | --- | | Restrain cattle in ways which minimise avoidable pain, suffering or distress | |  |  |
| 1.5 | |  | | --- | | Follow BO’s Standard Operating Procedures. | |  |  |

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| **Evidence/Comments etc.** |
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**Underpinning knowledge**

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| --- | --- | --- |
| Please complete these questions after having discussed them with your assessor. | | Assessor marked (initials) |
| 1 | |  | | --- | | State why it is important to identify cattle that are not fit for restraint, stunning or killing. | |  |
| 2 | |  | | --- | | State how to recognise the signs of ill-health or distress in cattle and why this is important | |  |
| 3 | |  |  | | --- | --- | | |  | | --- | | Outline the instructions for the use and maintenance of restraint equipment where relevant. | | |  |

**Feedback section**

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| Assessor to candidate: |
| Candidate to assessor: |

|  |  |  |  |
| --- | --- | --- | --- |
| Candidate Name  and Signature |  | Date |  |